

**SARAS 4.0****School Affiliation Re-Engineered Automation System**

### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.SOLDIER ELITE CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630525
3	SCHOOL CODE (IF APPLICABLE)	20514
4	COMPLETE ADDRESS WITH PIN CODE	JYOTISAR COLONY, JANDIALA GURU., AMRITSAR , PUNJAB - 143115
5	PRINCIPAL NAME	AMARPREET KAUR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	stsoldierschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855078318

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ssecschool.com/dgalimings/01%20Recent%20Affiliationletter.pdf">http://www.ssecschool.com/dgalimings/01%20Recent%20Affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ssecschool.com/dgalimings/02%20Society%20Certificate.pdf">http://www.ssecschool.com/dgalimings/02%20Society%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ssecschool.com/dgalimings/03%20NOC.pdf">http://www.ssecschool.com/dgalimings/03%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ssecschool.com/dgalimings/04%20RTE.pdf">http://www.ssecschool.com/dgalimings/04%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ssecschool.com/dgalimings/05%20Building%20Certificate.pdf">http://www.ssecschool.com/dgalimings/05%20Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ssecschool.com/dgalimings/06%20Fire%20Safety%20Certificate.pdf">http://www.ssecschool.com/dgalimings/06%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.ssecschool.com/dgalimings/07%20Self%20Declaration.pdf">http://www.ssecschool.com/dgalimings/07%20Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ssecschool.com/dgalimings/08%20Water%20Safety.pdf">http://www.ssecschool.com/dgalimings/08%20Water%20Safety.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF

AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT  
 UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE  
 LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ssecschool.com/dgalimngs/Fee%20Stucture.pdf">http://www.ssecschool.com/dgalimngs/Fee%20Stucture.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ssecschool.com/dgalimngs/Academic%20Calendar.pdf">http://www.ssecschool.com/dgalimngs/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ssecschool.com/dgalimngs/SMC.pdf">http://www.ssecschool.com/dgalimngs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ssecschool.com/dgalimngs/PTA.pdf">http://www.ssecschool.com/dgalimngs/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ssecschool.com/dgalimngs/3%20Year%20Result.pdf">http://www.ssecschool.com/dgalimngs/3%20Year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMARPREET KAUR
2	TOTAL NO. OF TEACHERS	94
	PGT	18

	TGT	47
	PRT	29
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Sameer Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Gurdish Kaur

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	156	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	159	159	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15622.12
2	NO. AND SIZE OF THE CLASS	69 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4kewdow7vcc">https://youtu.be/4kewdow7vcc</a>

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